



Registration Form

In Montana there are many stellar examples of schools that have made positive changes related to healthy eating, active living, and creating a healthier school environment. To showcase examples of healthy change in schools, the [Montana Team Nutrition Program](#) is calling on youth to take part in the **Focus on Health** youth video competition. Through this video contest, Montana schools, organizations, or clubs will have the opportunity to win a cash prize, gain statewide recognition, **and** have their video featured at statewide conferences.

Examples of relevant topics include: improvements in the nutrition of foods available in school meals, healthy snack options (vending, concessions, student stores, etc.), Farm-to-School programs, increased opportunity for physical activity, expanded school breakfast programs and healthy school fundraising programs.

To enter the **Focus on Health** youth video competition:

Step 1: Register and upload your video at <http://www.vimeo.com>.

Step 2: Read the [Official Rules](#). Download and complete this **registration form** and **consent form***

Step 3: Send the registration form (including the link to your video) and consent forms to the contest organizer via e-mail at aubreedurfey@gmail.com or to the following address:

Focus on Health Youth Video Competition
c/o Montana Team Nutrition
PO Box 173370
Bozeman, MT 59717-3370

Registration forms and consent forms must be sent via e-mail to aubreedurfey@gmail.com or postmarked prior to the contest submission **deadline of 11:00 p.m. MST, January 31, 2012**. You will receive an e-mail to acknowledge your successful entry into the contest.

*Consent forms are required for all individuals appearing in the videos and for all members of the filmmaker team. Signed release forms can be mailed or scanned and e-mailed.

All video submissions must meet the following requirements:

- Include at least one example of successful healthy eating or active living programs in your school/district.
- Include video title, school/club name, name(s) of individuals who appear in video, name(s) of student(s) who are the filmmakers, and other relevant credits or information in the video.
- Videos must be less than 5 minutes in total length.
- Videos may not contain inappropriate language, visuals, or content.
- Acceptable video formats are dictated by the capabilities at vimeo.com. For Vimeo's uploading guidelines go to <http://vimeo.com/guidelines-uploading-guidelines>.
- Video submissions must be made available to the Montana Team Nutrition Program free of charge during and after the contest.
- A student/team can only submit one video for the contest. Subsequent submissions will be deemed ineligible.

If you have questions, please contact Aubree Durfey, Farm to School Assistant, Montana Team Nutrition Program at (406) 994-5640 or aubreedurfey@gmail.com. Good Luck!



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Registration Form (cont.)

Video Title (50 characters maximum):

Link to video (from Vimeo site):

Length of video: minutes seconds (*videos must be less than 5 minutes*)

Short video description (250 words or less), answering the following questions:

Describe the positive change(s) featured in your video. What steps took place to make this change successful and who was involved? How many students are impacted by this change? Why does your team feel this is an important topic?

School/School Club Name:

School/School Club Mailing Address:

Filmmaker Student/Team Contact Person (one person):

Phone:

E-mail:

Administrator, Teacher, or Club Advisor (only if different from above):

Phone:

E-mail:

Filmmaker Name(s) *All team members must have a signed consent form.*

Name	Age & Grade

Individuals appearing in film (please list in order of appearance). *All individuals appearing in your film need to have a signed consent form.*



Registration Form (cont.)

Participation in the contest constitutes entering student's/team's full and unconditional agreement to the [official rules](#) and sponsor decisions, which are final and binding in all matters related to the contest. This includes providing the submitted video free of charge for use by the Montana Team Nutrition Program for educational and promotional activities. By signing below, I have read and understand the [official rules](#).

Administrator, Teacher, or Club Advisor Signature:

Electronic signature is acceptable.

Date

Student/Team Contact Signature:

Electronic signature is acceptable.

Date



Montana
Office of Public Instruction
Denise Juneau, State Superintendent

Release Form

I authorize the OPI to use the

- | | |
|--|--|
| <input type="checkbox"/> work | <input type="checkbox"/> artwork |
| <input type="checkbox"/> vocal recording | <input type="checkbox"/> music |
| <input type="checkbox"/> name | <input type="checkbox"/> poetry, essays, or other literary works |
| <input type="checkbox"/> quotations | <input type="checkbox"/> photograph or likeness |
| <input type="checkbox"/> video or likeness | <input type="checkbox"/> other: _____ |

Of _____ (name of minor or individual) on the website, in brochures, and in other printed or digital publications developed by OPI. I understand the Internet is accessible to the general public. The OPI shall not be responsible for any use of the above by individuals accessing the Internet. If I subsequently indicate in writing that I would like any of the above to be withdrawn from the website or not used in future brochures or other printed or digital publications, OPI agrees to cease use within sixty (60) days from receipt of my written request.

Such requests should be mailed to:

Montana Office of Public Instruction
OPI Contact: Faith Moldan
P.O. Box 202501
Helena, MT 59620-2501

If the person named above is a minor, I am the parent or legal guardian of the minor and consent to the use of the above subject as described above. I have the legal right to issue such consent.

Parent/Guardian Signature: _____

Student Signature: _____

Phone number: _____

Address: _____

Date: _____

OPI Contact: _____